

Ordination Chanting (Ukasa style)

Paying Homage to the Ordination Ground and Chapel

Ukasa vanthami phante,
Sapphang aparathang khamatha me phante,
Maya katang punyang samina anumothitaphang
Samina katang punyang maihang thatapphang,
Sathu sathu anumothami.

————— *kneel down* —————

Sapphang aparathang khamatha me phante.

————— *bow once* —————

Ukasa thavarattayena katang,
Sapphang aparathang khamatha me phante.

————— *bow once, then stand* ———

Vanthami phante,
Sapphang aparathang khamatha me phante,
Maya katang punyang samina anumothitaphang
Samina katang punyang maihang thatapphang,
Sathu sathu anumothami

— *kneel down and bow 3 times* —

Requesting the Going-Forth (paphacha)

Ukasa vanthami phante,
Sapphang aparathang khamatha me phante,
Maya katang punyang samina anumothitaphang,
Samina katang punyang maihang thatpphang,
Sathu sathu anumothami,
Ukasa ka-run-yang kattava,
Papphatchang thethame phante.

————— *kneel down* —————

Ahang phante, papphatchang yajami.

Thutiyampi ahang phante, papphatchang yajami.
Tatiyampi ahang phante, papphatchang yajami.

(Sapphathukkha nissarana,
Nippana satchi karanat tha ya,
Imang kasavang khahettava,
Pappa chetha mang phante,
Anukampang upathaya.)

— *repeat this verse 3 times* —

(Sappatukkha nissaranah,
Nippana sacchi-karanat-tha-yah,
Etang kasavang tattava,
Pappa chetha mang phante,
Anukampang upathaya.)

— *repeat this verse 3 times* —

— *bow 3 times* —

Basic Objects of Meditation (mulakamatthana)

Kesa loma nakha thanta tajo,
Tajo thanta nakha loma kesah.

Taking Refuge and Ten Precepts

Ahang phante, sarana silang yajami.
Thutiyampi ahang phante, sarana silang yajami.
Tatiyampi ahang phante, sarana silang yajami.

After this request, the preceptor will give the
Refuges and Precepts, starting with homage
to the Triple Gem which *the ordinand will*
repeat after him.

**Namo tassa phakhavato arahato
sammamputthassa.**

— *repeat this verse 3 times* —

preceptor says: Yamaham vatami tang vatehi.
the ordinand responds: 'Ama phante'.

The preceptor then gives the Refuges and
Precepts, and the ordinand repeats after him,
verse by verse:

- 1) **Phutthang saranang khatchami,
Thammang saranang khatchami,
Sangkhang saranang khatchami,**
- 2) **Thutiyampi phutthang saranang khatchami,
Thutiyampi thammang saranang khatchami,
Thutiyampi sangkhang saranang khatchami,**
- 3) **Tatiyampi phutthang saranang khatchami,
Tatiyampi thammang saranang khatchami,
Tatiyampi sangkhang saranang khatchami.**

The preceptor says
'Tisaranakhamanang nitthitang.'
The ordinand responds 'Ama phante'.

Now, ordinands become 'Novices'. They need
to keep Ten Precepts. *So novices will chant*
the Ten Precepts after the preceptor,
verse by verse, as follows:

1. Panatipata veramani,
sikkhpathang samathiyami.
2. Athinnathana veramani,
sikkhpathang samathiyami.
3. Aphramajariya veramani,
sikkhpathang samathiyami.
4. Musavatha veramani,
sikkhpathang samathiyami.
5. Surameraya matcha pamathathana
veramani, sikkhpathang samathiyami.
6. Vikalaphochana veramani,
sikkhpathang samathiyami.
7. Natja khita vathita visukathassana
veramani, sikkhpathang samathiyami.
8. Mala khantha vilepana tharana
mandana viphusanathana veramani,
sikkhpathang samathiyami.
9. Utjasayana mahasayana veramani,
sikkhpathang samathiyami.
10. Chatarupa rachata patikkhahana veramani,
sikkhpathang samathiyami.

Then, the preceptor will say:

Imani thasa sikkhpathani samathiyami

— repeat this verse 3 times , then bow 3 times —

Requesting Dependence (nissaya)

Ahang phante, nissayang yajami.

Thutiyampi ahang phante, nissayang yajami.

Tatiyampi ahang phante, nissayang yajami.

(Upatchayo me phante hohi) - 3 times -

Preceptor chants

Novice responds

Patirupang

Sathu phante

Opayikang

Sathu phante

Pasathikena sampathetha Sathu phante

The novice chants the following **3 times:**

**Atchatakkhethani thero, maihang pharo,
ahampi therassa pharo.**

— bow 3 times —

Scrutiny of the Bowl and Robes

Preceptor chants

Novice responds

Ayante patto

Ama phante

Ayang sankhati

Ama phante

Ayang uttarasangkho

Ama phante

Ayang antaravasako

Ama phante

The Preceptor will then put the strap of bowl over the head of the novice and requests him to retire to a point outside the assembly .

Examination Outside the Sangha

Question

Response

Kutthang?

Natthi phante

Khantho?

Natthi phante

Kilaso?

Natthi phante

Soso?

Natthi phante

Apamaro?

Natthi phante

Manusosi?

Ama phante

Purisosi?

Ama phante

Phuchisosi?

Ama phante

Ananosi?

Ama phante

Nasirachaphato?

Ama phante

Anunyatosi matapituhi?

Ama phante

Paripunnavisativasosi?

Ama phante

Paripunnante pattajivarang?

Ama phante

Kinnamosi?

Ahang phante

.....(1).....nama.

Ko nama te upatchayo?

**Upatchayo me
phante ayasama
Suratecho nama.**

(1) substitute the monk's Pali name

Requesting Ordination (upasampada)

Sangkham phante,

Upasampathang yajami,

Ulumpatu mang phante sangkho,

Anukampang upathaya.

Thutiyampi phante sangkang,

Upasampathang yajami,

Ulumpatu mang phante sangkho,

Anukampang upathaya.

Tatiyampi phante sangkhang,

Upasampathang yajami,

Ulumpatu mang phante sangkho,

Anukampang upathaya.

— bow 3 times —

Seeking Parent's Forgiveness before Ordination

“Ukasa, all of us assembled here on this day, bowing in farewell to mother and father, brothers and sisters, and all amongst the Buddhist congregation here, so that we may take ordination; Throughout immeasurable life that we have been born and reborn in this cycle of existence, if we have offense against any of you, with or without your knowledge, intentionally or without intention, that we can recall or that is without recall throughout uncountable lifetimes or in this present lifetime: May all assembled here, forgive us our trespasses, that we may be pure in ordination and unblemished in our Holy life, and in our pursuit of Nirvana in this lifetime.”