

1. Paying Homage to the
Ordination Ground and Chapel (Vandasima)

**Ukasa vanthami phante,
Sappang aparatang khamatha me phante,
Maya katang punyang samina anumothitaphang,
Samina katang punyang maihang thatapphang,
Sathu sathu anumothami.**

— kneel down —

Sappang aparatang khamatha may phante

— bow once —

**Ukasa tevarattayena katang,
Sappang aparatang khamatha may phante.**

— bow once, then stand —

**Vantami phante,
Sappang aparatang khamatha may phante,
Maya katang punyang samina anumotituppang,
Saminah katang punyang maihung tatuppang,
Sathu sathu anumothami**

— kneel down and bow 3 times —

2. Seeking Parent's Forgiveness

“Ukasa, all of us assembled here on this day, bow in farewell to mother and father, brothers and sisters, and all amongst the Buddhist congregation here, so that we may take ordination. Throughout immeasurable eons that we have been born and reborn in this cycle of existence, if we have trespassed against any of you, with or without your knowledge, intentionally or without intention, that we can recall or that is without recall, throughout innumerable lifetimes or in this present lifetime...

May all assembled here, forgive us our trespasses, so that we may be pure in ordination, and unblemished in our Brahma-faring, in our pursuit of Utmost Happiness in this lifetime.”

3. Requesting the Going-Forth (paphacha)

**Ukasa vantami phante,
Sappang aparatang khamatha may phante,
Maya katang punyang samina anumotituppang,
Saminah katang punyang maihung tatuppang,
Sathu sathu anumothami.**

**Ukasa ka-ruin-yang kattava,
Pappajjang tethamay phante**

— kneel down —

**Ahang phante, pappajjang yajami.
Tutiyampi ahang phante, pappajjang yajami.
Tatiyampi ahang phante, pappajjang yajami.**

**Sappatukkha nissaranah,
Nippana sacchi-karanat-tha-yah,
Imang kasavang ga-haet-tawa,
Pappa-jae-tha mang phante,
Anu-kampang upa-ta-yah**

(repeat this verse 3 times)

** 2 Representatives bring robes **

**Sappatukkha nissaranah,
Nippana sacchi-karanat-tha-yah,
Ehtang kasavang tat-tawa,
Pappa-jae-tha mang phante,
Anu-kampang upa-ta-yah**

(repeat this verse 3 times)

— bow 3 times —

4. Basic Objects of Meditation (mulakamatthana)

**Kesah, loma, nakha, tanta, tacho,
tacho, tanta, nakha, loma, kesah.**

5. Taking Refuge and Ten Precepts (Thrisaranacomb
and seen)

**Ukasa vantami phante,
Sappang aparatang khamatha may phante,
Maya katang punyang samina anumotituppang,
Saminah katang punyang maihung tatuppang,
Sathu sathu anumothami.**

...

...

**Ukasa ka-ruin-yang kattava,
Tisarane nasaha,
Silani tayta me phante.**

— kneel down —

**Ahang phante, sarana-silang yajami.
Tutiyampi ahang phante, sarana-silang yajami.
Tatuyampi ahang phante, sarana-silang yajami.**

(After this request, the acariya will give the Refuges and Precepts, starting with homage to the Triple Gem which the applicant will repeat after him.)

**Namo tassa phagavato arahato
samma sampuddhassa.** (repeat 3 times)

The acariya says :

‘Yamahamg vatami tang vatehi’

The ordinand responds :

‘Ukasa Ama phante’

(The acariya then gives the Refuges and Precepts and the ordinand repeats after him, verse by verse)

**Putthang saranang katchami,
Thammang saranang katchami,
Sangkang saranang katchami,**

**Tutiyampi Putthang saranang katchami,
Tutiyampi Thammang saranang katchami,
Tutiyampi Sangkang saranang katchami,**

**Tatuyampi Putthang saranang katchami,
Tatuyampi Thammang saranang katchami,
Tatuyampi Sangkang saranang katchami.**

The acariya says:

‘Tisaranagamanang nitthitang’

The ordinand responds:

‘Ama phante’

(Now, ordinands become ‘Novices’. Novices should chant the Ten Precepts after the acariya verse by verse, as follows)

...

...

1. **Panatipatah veramani,**
sikkhapatang samahtiyami.
2. **Atinnatanah veramani,**
sikkhapatang samahtiyami.
3. **Aprahm-ma-cariyah veramani,**
sikkhapatang samahtiyami.
4. **Musavatah veramani,**
sikkhapatang samahtiyami.
5. **Surameraya-majja-pamah-tatthanaveramani,**
sikkhapatang samahtiyami.
6. **Vikala-phojanah veramani,**
sikkhapatang samahtiyami.
7. **Najha-gitava-tita-visuka-tassanah veramani,**
sikkhapatang samahtiyami.
8. **Malaghantha-vilepana-tharanamantana-viph
usanatthanah veramani,**
sikkhapatang samahtiyami.
9. **Uccasayana-mahasayanah veramani,**
sikkhapatang samahtiyami.
10. **Jatarupa-rajata-patikkahanah veramani,**
sikkhapatang samahtiyami.

The acariya says:

‘Imani tasa-sikkha-patani samahtiyami’

The ordinand responds:

‘Imani tasa-sikkha-patani samahtiyami’

(repeat this verse 3 times)

— then bow once and stand —

**vantami phante,
Sappang aparatang khamatha may phante,
Maya katang punyang samina anumotituppang,
Saminah katang punyang maihung tatuppang,
Sathu sathu anumothami.**

— kneel down and bow 3 times —

6. Requesting Dependence (Nissaya) – Stand –

**Ukasa vantami phante,
Sappang aparatang khamatha may phante,
Maya katang punyang samina anumotituppang,
Saminah katang punyang maihung tatuppang,
Sathu sathu anumothami.**

...

...

**Ukasa ka-ruin-yang kattava,
Nissayang tayta me phante.**

– kneel down –

**Ahang phante, nissayang yajami.
Tutiyampi ahang phante, nissayang yajami.
Tatuyampi ahang phante, nissayang yajami.**

Upajjha-yo may phante hohi (repeat 3 times)

The acariya chant

Novice responds

Patirupang

Opayikang

Pasadikena Sampatetha

Ukasa Sampati jami

Sampati jami

Sampati jami

**Ajja-tuggeh-thani thero, maihung pharo, ahampi
thay-rassapharo. (repeat 3 times)**

– bow 3 times and stand up –

**Ukasa vantami phante,
Sappang aparatang khamatha may phante,
Maya katang punyang samina anumotituppang,
Saminah katang punyang maihung tatuppang,
Sathu sathu anumothami.**

– kneel down and bow 3 times –

8. Examination Outside the Sangha

<u>Question</u>	<u>Response</u>
Kutthang?	Natthi phante
Gandho?	Natthi phante
Kilaso?	Natthi phante
Soso?	Natthi phante
Apamaro?	Natthi phante
Manussosi?	Ama phante
Purisosi?	Ama phante
Bhujissosi?	Ama phante
Ananosi?	Ama phante
Nasi rajabhato?	Ama phante
Anunnatosi matapituhi?	Ama phante
Paripunnavisativassosi?	Ama phante
Paripunnante pattacivaram?	Ama phante
Kinnamosi?	Ahang phante <u>YOUR PALI NAME</u> nama.
Ko nama te upajjhayo?	Upajjhayo may phante ayasmah <u>IDDHINAKO</u> nama.

9. Requesting Ordination (upasampada)

Sang-kham phante, Upasampatang yacama,
Ullum-patuno phante sangho, Anu-kampang
upataya

Tutiyampi phante Sangkang, Upasampatang
yacama, Ullum-patuno phante sangho,
Anu-kampang upataya.

Tatuyampi phante Sangkang, Upasampatang
yacama, Ullum-patuno phante sangho,
Anu-kampang upataya.

– bow 3 times –

7. Scrutiny of the Bowl and Robes *Enter with Bowl and Bow*

Acariya chants

Novice responds

Ayante patto

Ama phante

Ayang sanghati

Ama phante

Ayang uttarasangko

Ama phante

Ayang antaravasago

Ama phante