

1. Seeking Parent's Forgiveness

“Ukasa, all of us assembled here on this day, bow in farewell to mother and father, brothers and sisters, and all amongst the Buddhist congregation here, so that we may take ordination. Throughout immeasurable eons that we have been born and reborn in this cycle of existence, if we have trespassed against any of you, with or without your knowledge, intentionally or without intention, that we can recall or that is without recall, throughout innumerable lifetimes or in this present lifetime...

May all assembled here, forgive us our trespasses, so that we may be pure in ordination, and unblemished in our Brahma-faring, in our pursuit of Utmost Happiness in this lifetime.”

2. Requesting the Going-Forth (Paphacha)

– kneel down –

Asahang phante/ sujira parinippu tumpi/ tung pakawantung / saranung/ katchami/ tummanja/ bhikku sungkanja

Lapai yahung phante/ tatsa pakawato /dhamma winaye/ pappachang/ lapai yung/ u pasampatung

Thutiyum pahung phante/ sujira pari nipputumpi/ tung pakawantung / saranung/ katchami/ tummanja/ bhikku sungkanja

Lapai yahung phante/ tatsa pakawato /dhamma winaye/ pappachang/ lapai yung/ u pasampatung

Thatiyum pahung phante/ sujira pari nipputumpi/ tung pakawantung / saranung/ katchami/ tummanja/ bhikku sungkanja

Lapai yahung phante/ tatsa pakawato /dhamma winaye/ pappachang/ lapai yung/ u pasampatung

Ahang phante/ pappachang yajami/ amani/ kasayani/ watthani/ kahed tatwa/ pappa chetamang phante/ anu kampang upataya/

Thuti yumpi/Ahang phante/ pappachang yajami/ amani/ kasayani/ watthani/ kahed tatwa/ pappa chetamang phante/ anu kampang upataya/

Tathiyumpi/Ahang phante/ pappachang yajami/ amani/ kasayani/ watthani/ kahed tatwa/ pappa chetamang phante/ anu kampang upataya/

Novice ordination cut off
lapai yung/u pasampatung

(repeat this verse 3 times)
** 2 Representatives bring robes **

– bow 3 times

3. Basic Objects of Meditation (Mulakamatthana)

Kesah, loma, nakha, tanta, tacho,
tacho, tanta, nakha, loma, kesah.

4. Taking Refuge and Ten Precepts (Thrisaranacomb and Sila)

– kneel down –

**Ahang phante, sarana-silang yajami.
Tutiyampi ahang phante, sarana-silang yajami.
Tatiyampi ahang phante, sarana-silang yajami.**

(After this request, the acariya will give the Refuges and Precepts, starting with homage to the Triple Gem which the applicant will repeat after him.)

**Namo tassa phagavato arahato
samma sampuddhassa.** (repeat 3 times)

The acariya says :

‘Yamaham vatami tang vatehi’

The ordinand responds :

‘Ama phante’

(The acariya then gives the Refuges and Precepts and the ordinand repeats after him, verse by verse)

**Putthang saranang katchami,
Thammang saranang katchami,
Sangkang saranang katchami,**

**Tutiyampi Putthang saranang katchami,
Tutiyampi Thammang saranang katchami,
Tutiyampi Sangkang saranang katchami,**

**Tatiyampi Putthang saranang katchami,
Tatiyampi Thammang saranang katchami,
Tatiyampi Sangkang saranang katchami.**

The acariya says:

‘Tisaranagamanang nitthitang’

The ordinand responds:

‘Ama phante’

(Now, ordinands become ‘Novices’. Novices should chant the Ten Precepts after the acariya verse by verse, as follows)

1. **Panatipatah veramani,**
2. **Atinnatanah veramani,**
3. **Aprahm-ma-cariyah veramani,**
4. **Musavatah veramani,**
5. **Surameraya-majja-pamah-tatthaveramani,**
6. **Vikala-phojanah veramani,**
7. **Najha-gitava-tita-visuka-tassanah veramani,**
8. **Malaghantha-vilepana-tharanamantana-viphusanatthanah veramani,**
9. **Uccasayana-mahasayanah veramani,**
10. **Jatarupa-rajata-patikkahanah veramani,**

The acariya says:

‘Imani tasa-sikkha-patani samahtiyami’

The ordinand responds:

‘Imani tasa-sikkha-patani samahtiyami’

(repeat this verse 3 times)

– kneel down and bow 3 times –

5. Requesting Dependence (Nissaya)	
– kneel down –	
Ahang phante, nissayang yajami.	
Tutiyampi ahang phante, nissayang yajami.	
Tatuyampi ahang phante, nissayang yajami.	
Upajjha-yo may phante hohi <i>(repeat 3 times)</i>	
<u>The acariya chant</u>	<u>Novice responds</u>
<i>Patirupang</i>	Sadhu Phante
<i>Opayikang</i>	Sadhu Phante
<i>Pasadikena Sampatetha</i>	Sadhu Phante
Ajja-tuggeh-thani thero, maihung pharo, ahampi thay-rassapharo. <i>(repeat 3 times)</i>	
– bow 3 times	
6. Scrutiny of the Bowl and Robes *Enter with Bowl and Bow*	
<u>Acariya chants</u>	<u>Novice responds</u>
Ayante patto	Ama phante
Ayang sanghati	Ama phante
Ayang uttarasangko	Ama phante
Ayang antaravasago	Ama phante

7. Examination Outside the Sangha	
<u>Question</u>	<u>Response</u>
Kutthag?	Natthi phante
Gandho?	Natthi phante
Kilaso?	Natthi phante
Soso?	Natthi phante
Apamaro?	Natthi phante
Manussosi?	Ama phante
Purisasi?	Ama phante
Bhujissosi?	Ama phante
Ananosi?	Ama phante
Nasi rajabhato?	Ama phante
Anunnatosi matapituhi?	Ama phante
Paripunnavisativassosi?	Ama phante
Paripunnante pattacivaram?	Ama phante
Kinamosi?	Ahang phante <u>YOUR PALI NAME</u> nama.
Ko nama te upajjhayo?	Upajjhayo may phante ayasmah <u>Kantadhammo</u> nama.
8. Requesting Ordination (upasampada)	
<u>Sang-kham phante</u>, Upasampatang yacama, Ullum-patuno phante sangho, Anu-kampang upataya	
<u>Tutiyampi phante Sangkang</u>, Upasampatang yacama, Ullum-patuno phante sangho, Anu-kampang upataya.	
<u>Tatuyampi phante Sangkang</u>, Upasampatang yacama, Ullum-patuno phante sangho, Anu-kampang upataya.	
– bow 3 times –	